



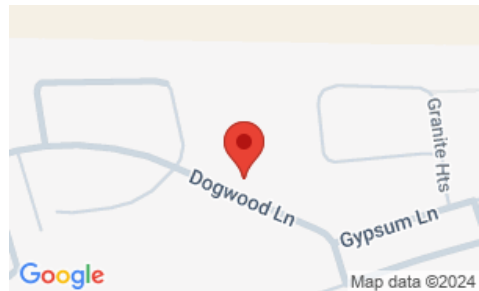
**\$ 598,000.00**

## **621 DOGWOOD LN, MESQUITE, NV 89027, USA**

<https://homesforsalesmesquitenevada.com>

Welcome to your dream home at 621 Dogwood Ln. This stunning 3-bed, 2-bath residence offers 1,507 SF of thoughtfully designed living space, complemented by an impressive 1,199 SF of garage area, including a spacious RV garage equipped with 50 and 30 amp power & a convenient sewer drain. As you...

- 3 beds
- 2 baths
- Single Family
- ForSale
- Active



**RE/MAX**  
RIDGE REALTY

## BASIC FACTS

**Date added:** 08/14/24

**Type:** Single Family

**Bedrooms:** 3

**Full Bathrooms:** 2

**Lot size:** 0.17 sq ft

**MLS #:** 1125590

**Post Updated:** 2024-08-16 05:28:48

**Status:** Active

**Bathrooms:** 2

**Area:** 1507 sq ft

**Year built:** 2018

## PROPERTY DETAILS

**Subdivision:** Hayden Estates

**Listing Area:** North of I15

**Property Style:** Traditional, 1 story above ground

## LOCATION DETAILS

**County:** Clark

**Zoning:** Residential, single family

## PROPERTY FEATURES

**Exterior Features:** Curb & Gutter, Fenced-Full, Landscape- Full, RV/Boat Parking, Sidewalks, Sprinklers- Drip System, Sprinklers- Automatic, View of Mountains, Patio- Covered, Vacation Rentals Allowed

**Exterior Construction:** Frame, Stucco



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**Interior Features:** Ceiling Fans, Flooring- Carpet, Flooring- Tile, Wheelchair Accessible, Window Coverings, Vaulted Ceilings, Walk-in Closets

**Heating:** Electric, Heat Pump

**Garage Description:** Attached, Auto Door(s), Remote Opener, RV Garage

**Basement:** None

**Roof Type:** Tile

**Cooling:** Electric, Ground Unit

**Utilities:** Cable T.V., Water Source: City/Municipal, Internet: Cable/DSL, Internet: Satellite/Wireless, Water Source: Water Company, Sewer: Hooked-up, Phone: Land Line, Garbage Collection, Phone: Cell Service, Power Source: City/Municipal, Septic: Not Allowed

**Garage Spaces:** 4

**Foundation:** Permanently Attached, Slab on Grade

**Appliances:** Dishwasher, Garbage Disposal, Microwave, Refrigerator, W/D Hookups, Washer & Dryer, Water Heater- Electric, Water Softener, Oven/Range- Electric

## FEES & TAXES

**HOA Fees:** \$ 90.00

**HOA Fees Term:** month

**HOA Includes:** Common Areas, Master & Sub HOA

## ROOMS & UNITS DESCRIPTION

**Total Rooms:** 9

## COURTESY OF

**Listina Agent Name:** John Larson

**Listina Agent ID:** S.0077352



**Contact:** (702) 808-2542

**Listing Office Name:** RE/MAX Ridge Realty

**Listing Office ID:** AA10222

